

## House of Representatives State of Utah

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538–1029 • FAX: (801) 538–1908

February 12, 2003

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 114**, MANAGEMENT, ENHANCEMENT, AND FUNDING OF 911 SYSTEM, by Representative B. Dee, et al, with the following amendments:

1. Page 2, Line 39: Delete "<u>14</u>" and insert "<u>15</u>"

2. Page 2, Line 54: After line 54 insert "(ii) a representative from a telephone cooperative

having less than 300 subscriber access lines in the state;" renumber the

remaining subsections accordingly

Respectfully,

DeMar "Bud" Bowman Committee Chair

Voting: 8-0-3

3 HB0114.HC1.WPD 2/12/03 10:05 am carbon/CA CJD/MDA





